

Exo 3:14

8

God said unto Moses I am that
I am: and he said, Thus shalt
thou say unto the children of
Israel, I am hath sent me
unto you, — this is my name
forever, and this is my memorial
unto all generations.

10 I am, our god I am, is

20 I am is our god, I am
30 is one.

I am is our god,
I am alone,

Deut 6:15 in the midst of
Jehovah thy God is a
jealous God.

Matt 22-27

Mk 12-29

Lk 10-27

Refined
of John

11

Hear, O Israel; Tihorah our God is
one Tihorah, Deut. 6:4. Verses 4-9 is
called Shema, from the first word
of verse 4, which means hear.

The Shema is still recited, together
with other passages from Deut. 11:13-21,
and Num. 15:37-41, as the first act
of worship in the Jewish Synagogue.

12

These words, which I command thee
this day, shall be upon thy heart, are
figurative, so also the commands
which follow, to write the words upon
the door-ports of the house and also
upon the gates are to be understood
spiritually.

The mezuzah is a small oblong box containing the verses beginning "Hear, O Israel", which was fastened to the right hand door post of the house and of each room. Every pious Jew as often as he passes the mezuzah, touches the divine name with the finger of his right hand, then

14
puts the finger to his mouth and
kisses it, saying in Hebrew, "The Lord
I have presumed thy going out and
thy coming in from this time forth
and forevermore; and when leaving
it on a business expedition he says,
after touching it, "In thy name I
go out and shall prosper."